

MELVILLE AREA GOLF CLUB PROJECT

c/o ALCO,
P.O. Box 14,
PALMYRA

December, 1966

Dear Prospective Member,

In order that you may be kept informed of the progress made in establishing the proposed Melville Area Golf Club, the Steering Committee has pleasure in submitting a summary of the achievements to date.

- (1) Availability of Land - Following several meetings with the Parks and Reserves Committee of the Melville Town Council, the Council adopted on the 13th December the recommendations of the Committee. The recommendations were:-
 - (a) That Lots 182-183 Bateman Road be leased to the Club subject to the formal approval of the Minister for Lands. It is anticipated that such approval will be forthcoming about the end of January.
 - (b) Finance - The council adopted further a Committee recommendation that funds to the extent of \$84,000 be made available over a period of 2 years from July 1967.
The Council approvals have also been subject to the Club becoming an incorporated body under the Companies Act.
- (2) Course Planning - Various Golf Course Architects have been requested to submit quotes and schedules of construction. As these enquiries are being made locally - interstate and overseas, it is felt that the best possible advice to lay the foundations of a course, second to none, is being obtained. It is envisaged that an appointment will be made subsequent to the election of the Club's Committee of Management.
- (3) Future Meetings and Administration - Following receipt of the Minister's approval late in January or early February, it is proposed to immediately call a further meeting of all prospective members with a view to electing the initial committee of management and notice to this effect will be sent with the minimum of delay.
- (4) Prospective Membership - As a result of the Public Meeting held on the 13th October last and some subsequent publicity, we have firm requests for membership as follows:-

Adult Male Members	218
" Female "	52
	<u>270</u>

(4) In the interest of all concerned, it is felt that every effort should be made to build up this number to that envisaged at the October meeting, namely:-

Adult Males	300
" Females	150
Juniors	50
Country Members	<u>50</u>
	<u>550</u>

It is confidently anticipated that the complete membership will be more than fully subscribed in the near future. Should any further enquiries be sought regarding this project it is requested that such be made in writing to the undersigned.

Yours faithfully,

MURRAY DAY

PROJECT SECRETARY